



-r



BECAUSE
the syllables
are reversed

לוי דהם	טוביטו	ראובן א
זויכין ה	יטלעבן ט	יהודה י
פה יטלטי	טפחלי ט	דן ה יטנה
טלטיטו	יורה ון	אטיר יטיר



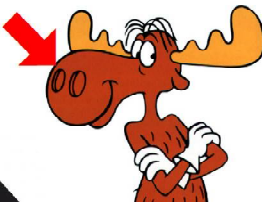
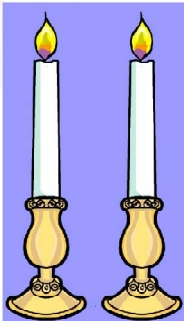
63.7 to -62.6

50¹⁰
6

D + B = L
L = ?



Ramban 4
Rambam 1



2 x 1 = 2	3 x 1 = 3	4 x 1 = 4	5
2 x 2 = 4	3 x 2 = 6	4 x 2 = 8	5 x 2 = 10
2 x 3 = 6	3 x 3 = 9	4 x 3 = 12	5 x 3 = 15
2 x 4 = 8	3 x 4 = 12	4 x 4 = 16	5 x 4 = 20
2 x 5 = 10	3 x 5 = 15	4 x 5 = 20	5 x 5 = 25
2 x 6 = 12	3 x 6 = 18	4 x 6 = 24	5 x 6 = 30
2 x 7 = 14	3 x 7 = 21	4 x 7 = 28	5 x 7 = 35
2 x 8 = 16	3 x 8 = 24	4 x 8 = 32	5 x 8 = 40
2 x 9 = 18	3 x 9 = 27	4 x 9 = 36	5 x 9 = 45
2 x 10 = 20	3 x 10 = 30	4 x 10 = 40	5 x 10 = 50
7 x 1 = 7	8 x 1 = 8	9 x 1 = 9	10
7 x 2 = 14	8 x 2 = 16	9 x 2 = 18	10
7 x 3 = 21	8 x 3 = 24	9 x 3 = 27	10
7 x 4 = 28	8 x 4 = 32	9 x 4 = 36	10
7 x 5 = 35	8 x 5 = 40	9 x 5 = 45	10
7 x 6 = 42	8 x 6 = 48	9 x 6 = 54	10
7 x 7 = 49	8 x 7 = 56	9 x 7 = 63	10
7 x 8 = 56	8 x 8 = 64	9 x 8 = 72	10
7 x 9 = 63	8 x 9 = 72	9 x 9 = 81	10
7 x 10 = 70	8 x 10 = 80	9 x 10 = 90	10



The fun way to go over the weekly sedra with your children, grandchildren, Shabbat guests

BALAK


 and 3 new Unexplaineds















Jennie, spelled JENNY is the term for a female donkey, like Bil'am's ATON.

Without even a tiny ALEF refers to VAYIKRa, which, as tradition has it, Moshe wrote with a small ALEF at the end, humbly suggesting that he was contacted by G-d with VAYIKOR, less personal and intimate, let us say, than VAYIKRA. Bil'am got VAYIKOR, without even a tiny ALEF.

Bob the Builder's Moavite name might have been Balak, since Bil'am repeatedly told him to build altars.

Pi-N'CHAS

In years past, the PP of Pinchas had a picture of a well-known comedian and actor who has fallen into disrepute. So we have replaced him with Bing and subtract an r from his last name to give us what we are looking for  Contradictory symbol of war (the spear) and peace (the dove with olive branch). Pinchas's act of "violence" was rewarded by the Covenant of Peace. It works this way sometimes g so it is with the emblem of TZAHAL, the Israeli army. A sword and an olive

branch. Israel wants peace but is ready to defend itself with the sword and G-d's help.  Kohein Gadol's CHOSHEN, representing the perpetual covenant of the kehuna - BRIT K'HUNAT OLAM  Broken 6 (look closely, there are breaks in the number) represents the broken VAV (numerical value of 6) in the word SHALOM  Small 10 is for the small YUD (numeric value of 10) in Pinchas  large 50 is for the large NUN SOFIT (numeric value of 50) in MISHPATAN, their judgment, which Moshe brought before G-d - referring to the claim of the daughters of Tz'lofchad  Loads of numbers for the counting of the people. It is the many countings that earned Bamidbar its other name of Sefer P'kudim, from which comes its English name, Numbers  Two lambs are the daily T'MIDIM, or the Musaf of Shabbat - both of which are mitzvot in Pinchas  Binoculars are for Moshe Rabeinu to look out over the Land... as he was told to do by G-d (while he didn't use binoculars, his vision of the Land was miraculously enhanced by G-d to allow Moshe to see all the Land  there is a collection of symbols representing Shabbat (candle sticks)  Pesach (Seder plate)  Shavuot (Har Sinai with the Luchot)  Rosh HaShana (shofar - which is also its own mitzva in the sedra, not just a symbol for RH)  Yom Kippur (father and son saying vidui)  Sukkot (Lulav & Etrog)  The

Maftir readings for all of the Holidays come from Parshat Pinchas 🕎 along the bottom of the ParshaPix, from left to right, is an updated redo of an old (one of the oldest) PPP (ParshaPixPuzzles). It reads from left to right: candy CANE inside a musical NOTE. Which is a KEIN B'NOT... Next is the flower of the caper plant - in Hebrew, TZALAF, followed by musical symbol for a SHARP, in Hebrew - CHAD, giving TZ'LOFCHAD, Yogi bear is a DOV and the piece of the multiplication table reminds us of the method by which many of us had to learn it - namely, by ROTE. All together, we have G-d's answer through Moshe to Machla, No'a, Chogla, Milka, and Tirtza: KEIN B'NOT TZ'LOFCHAD DO'V'ROT 🕎 The bird is an albatross, a.k.a. a gooney bird or just a gooney - and thus it represents GUNI, one of Naftali's sons and the family name of those who descended from GUNI 🕎 The worm is for TOLA, son of Yissachar 🕎 The compass with its needle pointing north is TZ'FON, son of GAD 🕎 large wine cup is a KOS SHEL ELIYAHU, appropriate to Parshat Pinchas because of the Midrash that says that Pinchas was Eliyahu - additionally, this is an Unexplained 🕎 bunch of keys. In Hebrew, the term TZ'ROR MAFTEI-CHOT refers to a bunch of keys. The command to Moshe was to TZAROR ET HAMIDYANIM, attack the Midyanites and kill them. TZ'ROR/

TZAROR 🕎 BELA is one of the sons of Binyamin. The vampire-looking fellow in the picture is BELA Lugosi, who played Count Dracula on the stage (1927) and in the movies (from 1931) 🕎 Bullwinkle the moose with the arrow pointing to his nose is for moose-af, that is, MUSAF 🕎 No'ach sending the dove from the Ark. Describing the daughters of Tz'lofchad who had no brothers - NO'ACH. Furthermore, one of the daughters is NO'A, sound-alike for NO'AH. And the dove with the olive branch is the BRITI SHALOM that G-d gave to Pinchas 🕎 the almond branch and the boiling pot are from the haftara 🕎 the wine cup is a BECHER, as in one of the sons of Binyamin 🕎 BECAUSE the syllables are reversed. So reverse the syllables of BECAUSE to get KOZBI, the Midyanite princess who was with Zimri 🕎 Three Unexplaineds